

Oven C. Logas, Registrar - Recorder/County Clerk

Notice of Determination		ed by MEEKIE FISHER	Appendix D
To: Office of Planning and Resea U.S. Mail:	Office of Planning and Research U.S. Mail: Street Address:		oom 1044
P.O. Box 3044 Sacramento, CA 95812-3044	1400 Tenth St., Rm 113 Sacramento, CA 95814	Los Angeles CA 90012 Contact: Irene Paul Phone:(213) 367-3509	
County Clerk County of; Los Angeles Address: 12400 Imperial High	Nav	Lead Agency (if different from above): LADWP	
Norwalk CA 90650		Address: 111 N Hope St, R Los Angeles CA 90012 Contact:	
			·
SUBJECT: Filing of Notice of Resources Code. State Clearinghouse Number (if	·		THIS NOTICE WAS POSTED
Project Title: Griffith Park South Water Recycling Project			ON <u>March 20 2014</u>
Project Applicant: City of Los Angeles Department of Water and Power (LADWP)			UNTIL April 21 2014
Project Location (include county			- REGISTRAR – RECORDER/COUNTY CL
million gallon capacity. 2,100 linear pipeline southwest of Griffith Park D roadway and connect north of and to approximately 2,500 feet and would would be constructed to a new million.	rive/Crystal Springs Drive. To the proposed recycled water be installed using HDD cons	he pipeline would be installed er pump station. The pipeline v struction method. 1,400 linear t	within the existing vould continue for
This is to advise that the	LADWP	The second of th	as approved the above
	Ead Agency of T. U		of the state of th
described project.			regarding the above
 The project [☐ will ☒ will no ☐ An Environmental Impact I 	Report was prepared for t	his project pursuant to the	
A Negative Declaration wa		•	
Mitigation measures [☒ were			
4. A mitigation reporting or moni			
5. A statement of Overriding Cor			oject.
6. Findings [were were no	ot] made pursuant to the p	provisions of CEQA.	
This is to certify that the final EIF negative Declaration, is available http://www.ladwp.com/envnotices	R with comments and respector to the General Public at	ponses and record of project:	ct approval, or the
Signature (Public Agency):	rock C. Hollan	Title: Mgr., Env. Plans	ning & Assessment

Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Date: March 18, 2014

This is a true and certified copy of the record if it bears the seal, imprinted in purple ink, of the Registrar-Recorder/County Clark

MAR 2 0 2014

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