FILED

APR 16 2020

Notice of Determination

INYO CO. CLERK KAMMI FOOTE, CLERK

Appendix D

To:	-		From:	
	Office of Planning and Research		Public Agency: Los Angeles Dept. of Water and Power	
	U.S. Mail:	Street Address: 1400 Tenth St., Rm 113	Address: 111 N. Hope Street, Room 1044	
	P.O. Box 3044		Los Angeles, CA 90012	
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Contact: Eduardo Cuevas Phone: (213) 367-3553	
	County Clerk County of: Inyo		Priorie. (213) 307-3333	
			Lead Agency (if different from above):	
	Address: PO Drawer F		Addross	
	Independence, CA 93526		Address:	
			Contact:	
			Phone:	
	BJECT: Filing of Notice of I sources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public	
Sta	te Clearinghouse Number (if	submitted to State Clearing	nghouse): 2019069081	
Pro	ject Title: Copper Sulfate Ap	plication Project		
Pro	ject Applicant: Los Angeles	Department of Water and	Power	
Pro	ject Location (include county)): Inyo County		
Pro	ject Description:			
co an	ncrete-lined portions of the Lod the water distribution system s is to advise that the Los A	os Angeles Aqueduct, as m from harmful toxic algad angeles Department of Wa	ater and Power has approved the above	
	(Lead Agency or Re		
des	scribed project on <u>March 31,</u> (date		e following determinations regarding the above	
des	scribed project.			
1	Γhe project [☐ will 🔳 will no	t] have a significant effect	on the environment.	
2. [2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.			
	A Negative Declaration wa	s prepared for this projec	t pursuant to the provisions of CEQA.	
3. 1	Mitigation measures [were	were not] made a cor	ndition of the approval of the project.	
4. /	A mitigation reporting or moni-	toring plan 🔳 was 🔲 w	as not] adopted for this project.	
			vas not] adopted for this project.	
	Findings 🔳 were 🗌 were no			
neg	gative Declaration, is available	e to the General Public at		
L	os Angeles Dept. of Water an M	^	reet, Room 1044, Los Angeles, CA 90012	
Sig	nature (Public Agency):	adia & Parker	Title: Manager of Environmental Planning and Assessment	
Da	te: April 1, 2020	Charles C. Hollo Date Rece	way ived for filing at OPR:	

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011