To: ☐ Office of Planning and Research		From: Public Agency: Los Angeles Department of Water and Power
For U.S. Mail:	Street Address:	Address: 111 North Hope Street, Room 1050 Los Angeles, CA 90012
P.O. Box 3044	1400 Tenth St.	Contact: Laura Hunter
Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: (213) 367-4096
		1 Holic. (2.10) 501-4050
County Clerk		Lead Agency (if different from above):
County of: Los Angeles Address: 12400 Imperial Highway		Boad Hester (in different Holl doorte).
Norwalk, CA 90650		Address:
		Contact:Phone:
		Phone:
Code. State Clearinghouse Number (if s		nce with Section 21108 or 21152 of the Public Resources ghouse): 20144061041
Project Title: City Trunk Line So	outh Unit 3 Project	
Project Location (include county):	North Hollywood/Los	Angeles County
Project Description:		
Vanowen Street and Whitsett Avenue to north of	of the intersection of Magnolia Bou	fruct the City Trunk Line South - Unit 3 (CTLS-3) from south of the intersection of levard and Whitsett Avenue (proposed project). The proposed project would involve ew 60-inch welded steel pipe to serve as a potable water line in an urban portion of
This is to advise that the Honorable Bo	pard of Water and Power Com	has approved the above described project on
	Lead Agency or Responsible Res	minations regarding the above described project:
(Date)	is made the following deter	minations regarding the above described project.
1. The project [will www.	ill not] have a significant ef	fect on the environment.
2. An Environmental Impa	act Report was prepared for	this project pursuant to the provisions of CEQA.
A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.		
3. Mitigation measures [were mot] made a condition of the approval of the project.		
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.		
5. A statement of Overriding Considerations [was was not] adopted for this project.		
6. Findings [were were		
available to the General Public at: Le	h comments and responses os Angeles Dept. of Water a	and record of project approval, or the negative Declaration, is and Power, 111 N. Hope Street, Rm. 1050, Los Angeles, CA 90012 Title Environmental Specialist
Date October 22, 2014		ite Received for filing at OPR

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Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

OCT 23 2014

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