

Non-Profit Community Partnership Outreach Grants Program APPLICATION FORM

Eligible organizations must:

- A. Have maintained 501(c)3 non-profit status for the past three years and be located in the City of Los Angeles; this can be shown through IRS registration and/or a publicly accessible regular workspace in the City of Los Angeles.
- B. Have established track record of providing services to the community – especially relating to education, energy, water or economic-related issues.
- C. Demonstrate a commitment toward encouraging sustainability through its current and/or future programs and structure.
- D. Have the capacity to track numbers of constituents reached, engaged and referred, sustainability benefits achieved, and maintain financial and labor records acceptable for a City audit.
- E. Propose activities at least 50% focused on energy efficiency versus water conservation. Retrofits for organizations' own facilities will not be funded; however, public-serving retrofits and/or demonstrations may comprise up to 1/3 of the proposed budget. Research activities must inform education/outreach activities and be limited to 1/3 of the proposed budget.

1. Organization name, address, phone and e-mail information:

2. Project Manager name, email and phone number:

3. Date obtained 501(c)3 status and under what name (please attach copy of IRS registration):

4. Provide the geographic area(s) (Los Angeles City Council District(s) or Owens Valley Area) for which you would like to be considered. **You are encouraged to indicate multiple Council Districts here, but please only quantify your activities and impacts in questions 6 and 7 for a single Council District.** If you are applying for the **peer facilitator** award, indicate so here and provide subsequent answers in that context (see also alternate questions 6 and 7):

5. Describe your organization's experience with behavior-impacting programs.

6. Describe the education and outreach activities you propose to affect energy efficiency and/or water conservation behavior change. Explain and quantify proposed activities and anticipated impacts in sufficient detail to allow evaluation (what/where/when/how/how many times). Estimate numbers to be reached/engaged by the community segment. Indicate how and which LADWP programs and resources will be featured. (Peer facilitator applicants: Describe how you will assist grantees in reaching their project goals. What services and activities will you provide?)

7. Describe your methodology for tracking activities and resulting energy and/or water savings and/or behavior changes. (Peer facilitator applicants: What experience do you have with tracking project activities, utility savings, and/or behavior change? What assistance can you offer to the other grantees in this regard?)

8. Please list your anticipated costs below:

- Labor - identify positions, primary tasks, hourly/salary rates and overhead costs:

Subtotal: \$_____

- Materials (describe):

Subtotal: \$_____

- Other, including consultants or partners (describe)

Subtotal: \$_____

- Total costs to equal \$60,000 (or \$70,000 for Peer Facilitator)

Total: \$_____

9. **OPTIONAL - Incremental Funding Proposal** (can be different areas than applied for in the core application)

- Describe the geographic area(s) where incremental activities will be focused on educating customers about building electrification resources and benefits to encourage shifts in customer behavior.

- Describe the education and outreach activities you propose to affect behavior change regarding building electrification resources, programs, and benefits. How customer engagement and behavioral change will be measured and tracked over the grant period. Explain and quantify proposed activities and anticipated impacts in sufficient detail to allow evaluation (what/where/when/how/how many times).

- Please itemize your labor, materials, and other costs here:

- Total Incremental: \$_____

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-- Please use additional pages as necessary to provide the requested information --

Certification: *I hereby certify that I am authorized to bind this organization to a Memorandum of Understanding with the Los Angeles Department of Water and Power, if awarded funding under this solicitation.*

Signature of authorized official: _____

Print Name: _____

Print Title: _____ Date: _____

Submit completed and signed application to: nonprofitgrants@ladwp.com

APPLICATION DUE BY 3:00 PM ON TUESDAY, FEBRUARY 4, 2025

www.ladwp.com/np