COUNTY CLERK'S USE

FILED

CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK
ROOM 395, CITY HALL
LOS ANGELES, CALIFORNIA 90012
CALIFORNIA ENVIRONMENTAL QUALITY ACT

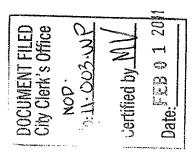
FEB 02 2011

DEAN C. LOGAN
REGISTRAR-RECORDER COUNTY CLERK

NOTICE OF DETERMINATION

(Article V, Section 7; Article VI, Section 11 City CEQA Guidelines)

CITY CLERK'S USE



Public Resources Code Section starts a 30-day statute of limit	ations on cou	t challenges to the	approval of	f the project pursuan	the County Cle t to Public Res	ources Code Section	21167.	
Failure to file the notice result	~		g extended	to 180 days.		IAATATAT STA	TD Y CO	
LEAD CITY AGENCY AND ADDRESS:						COUNCIL DISTRICT .		
Los Angeles Department of		d Power						
111 N. Hope Street, Room 1044						6		
Los Angeles, CA 90012		**				CAGRAIO		
PROJECT TITLE: (Including its common name, if any) Woodman Avenue Multi-Beneficial Stormwater Capture Pilot Project						CASE NO.:		
Woodman Avenue Multi-I	Beneficial S	stormwater Cap	ture Pilot	Project		NG-10-454-WP	5 H 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1	
PROJECT DESCRIPTION								
The City of Los Angeles								
from approximately 130								
Groundwater Basin. The								
Woodman Avenue from I							s with the	
surrounding 130-acre water	ershed in a	portion of Panor	rama City	community in t	he City of L	os Angeles.		
GOVERA OF DEBCOM		TATE	TE CLEAD	NGHOUSE NUMB	ED.	TELEPHONE		
CONTACT PERSON:			01211037		GR.	(213) 367-1276		
Hal Messinger	- 1					13 /	-	
This is to advise that							Board of	
Commissioners approved								
SIGNIFICANT				cant effect on the				
EFFECT				gnificant effect or				
MITIGATION	X Mitigation measures were made a condition of project approval. Mitigation measures were not made a condition of project approval.							
MEASURES						ject approvai.		
OVERRIDING				Considerations w		. •		
CONSIDERATION				Considerations w				
				Considerations w				
ENVIRONMENTAL				ct Report was p	repared for	the project and	i may be	
IMPACT REPORT	examined at the Office of the City Clerk. X An Environmental Impact Report was not prepared for the project.							
NEGATIVE	X A Mitigated Negative Declaration was prepared for the project and may be							
DECLARATION examined at the Office of the City Clerk. A Negative Declaration was not prepared for the project.								
	<u> </u>		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	as not prepared	for the proje			
SIGNATURE:		TITI	LE:			DATE		
Charles C. Hole	and y	Man	ager of	Environmental P	lanning and	2/1/201	/	
Charles Holloway		\rac{1.22c}{1.22c}	222Mcm			1 / /		
	1 - County Cl	ork Part 2 - C	ity Clerk	Part 3 - Agency Re	cord 1	Part 4 - Resp. State	Agency	
Form Gen. 156 (6/91) (Appendix	(D)							

THIS N	TICE WA				
ON	FEB 0	2	20	111	
UNTIL	MAR	0	7	2011	,
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