## Notice of Determination

To:

 Office of Planning and Research 1440 Tenth Street, Room 121 Sacramento, CA 95814

From: Los Angeles Department of Water and Power

111 North Hope Street, Room 1044

Los Angeles, CA 90012

County Clerk County of Los Angeles Environmental Filing 12400 E. Imperial Hwy. Room 2001 Norwalk, CA 90650

ORIGINAL FILED

JUL 2 2 2014

LOS ANGELES, COUNTY CLERK

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code

Project Title: Foothill Trunk Line Unit 3 State Clearinghouse Number: 2013011019

Lead Agency Contact Person: Irene Paul; (213) 367-3509

Project Location: The proposed project is located in the City of Los Angeles within the County of Los Angeles, specifically, within the communities of Sylmar and Pacoima. Sylmar is bounded by City of Los Angeles boundary lines to the north and east, the City of San Fernando to the south and southeast, and Interstate 405 (I-405) and I-5 to the west. Pacoima is bounded, approximately, to the southwest by the I-5, to the north by the City of San Fernando, Sylmar, and the State Route 118 (SR-118), to the east by Interstate I-210 (I-210) and Foothill Boulevard, and the communities of Sunland, Tujunga, Shadow Hills, and Lake View Terrace community to the east, and south. The project area is mostly urbanized.

Project Description: The project, which will consist of the replacement of approximately 16,600 feet of existing 24-inch, 26-inch, and 36-inch diameter welded steel pipe, and 30-inch riveted steel pipe, with a 54-inch diameter welded steel pipe. The existing 16,600 feet of trunk line would be abandoned in place. The proposed project modifications would upsize the pipeline to create redundancy and improve water system reliability. It would also provide capacity reserved for maintenance activities, emergencies, or in the event that other portions of the system are out of service.

The Foothill Trunk Line Unit 3 would be developed adjacent to two 72-inch, one 12-inch, and one 48-inch Los Angeles County Flood Control District (LACFCD) storm drains, all located within the Foothill Boulevard public right-of-way (ROW) between Hubbard Street and Gridley Street. The alignment would cross over the LACFCD flood channel (Pacoima Wash) along Foothill Boulevard between Brand Boulevard and Arroyo Street. The Foothill Trunk Line Unit 3 would also cross under a segment of the SR-118 along Foothill Boulevard between Vaughn Street and Paxton Street.

This is to advise that the City of Los Angeles Board of Water and Power Commissioners has approved the above described project on July 15, 2014 and has made the following determinations regarding the above described project:

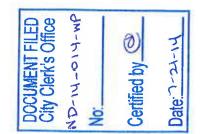
- 1. The project [ will will not] have a significant effect on the environment.
- An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. 2. □ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [■ were □ were not] made a condition of the approval of the project.
- 4. A mitigation monitoring reporting program [■ was □ was not] adopted for this project.
- 5. A statement of Overriding Consideration [ was a was not adopted for this project.
- Findings [■ were □ were not] made pursuant to the provisions of CEOA.

This is to certify that the Final Environmental Impact Report with comments and responses and record of project approval is available to the general public at the Los Angeles Department and Water and Power at 111 North Hope Street, Room 1044, Los Angeles, CA 90012.

Signature: Marky (Hallery 7/15/2014

Title: Manager, Environmental Planning and Assessment

Date: July 15, 2014



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- 2. ■ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. □ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [■ were □ were not] made a condition of the approval of the project.
- 4. A mitigation monitoring reporting program [ was was not adopted for this project.
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Signature: Marcha O Halloway 7/15/2014

Title: Manager, Environmental Planning and Assessment

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Signature: Charles C Hallanes 7/15/2014

Title: Manager, Environmental Planning and Assessment

Date: July 15, 2014

