

Non-Profit Community Partnership Grants APPLICATION FORM

(Deadline extension for Water Quality and Electric Vehicles categories only)

Eligible organizations must:

- Have maintained 501(c)3 non-profit status for the past two years and be located in the City of Los Angeles; this can be shown through IRS registration and/or a publicly accessible regular workspace in the City of Los Angeles.
- Have established track record of providing services to the community – especially relating to education, energy, water, or economic issues.
- Demonstrate a commitment toward encouraging sustainability through its current and/or future programs and structure.
- Have the capacity to track numbers of constituents reached, engaged and referred, sustainability benefits achieved, and maintain financial and labor records acceptable for a City audit.
- Retrofits for organizations' own facilities will not be funded; however public serving retrofits and/or demonstrations may comprise up to 1/3 of the proposed budget. Research activities must inform education/outreach activities and be limited to 1/3 of the proposed budget.
- Please fill out one application for each grant category for which you would like to be considered.

1. Organization name, address, phone and e-mail information:

2. Project Manager name, email and phone number:

3. Date obtained 501(c)3 status and under what name (please attach copy of IRS registration):

4. Which grant category are you applying for? Provide the geographic area(s) within the City of Los Angeles where the grant will focus. For the underrepresented program area grant category, please describe how the CalEnviroScreen interactive map intersects with your targeted areas.

5. Describe your organization's experience with behavior-impacting programs.

6. Describe the education and outreach activities you propose to achieve the goals of the special category grant (refer to Announcement for detailed category descriptions). Estimate numbers to be reached/engaged by community segment. Explain and quantify proposed activities in sufficient detail to allow evaluation (what/where/when/how/how many times). As applicable, indicate how and which LADWP Customer Programs/Services will receive support and indicate participation targets. Describe the anticipated impacts of your proposal and how LADWP will receive recognition through these activities.

7. Describe your methodology to track numbers of constituents reached, engaged and enrolled/referred; sustainability benefits achieved, and/or behavior changes resulting from activities proposed.

8. Please list your anticipated costs below:

- Labor - identify positions, primary tasks, hourly/salary rates and overhead costs:

Subtotal: \$ _____

- Materials (describe):

Subtotal: \$ _____

- Other, including consultants or partners (describe)

Subtotal: \$ _____

- Total costs

- Total: \$ _____

9. **OPTIONAL** - Community Hire Adder (Only available to those that apply for the UPA Core Grant).

- Describe the geographic area(s) where community members will be hired from and the underserved communities they will serve. Include the number of hired community members and the number of hours they will work.

N/A

- Describe the education and outreach activities community members will conduct to affect behavior change regarding financial assistance programs and resources. Describe how enrollment and support of financial assistance programs will be measured and tracked over the grant period. Explain and quantify proposed activities and anticipated impacts in sufficient detail to allow evaluation (what/where/when/how/how many times).

N/A

- Please itemize your labor, materials, and other costs here:

N/A

○ Adder Total :\$ N/A

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-- **Please use additional pages as necessary to provide the requested information** --

Certification: *I hereby certify that I am authorized to bind this organization to a Memorandum of Understanding with the Los Angeles Department of Water and Power, if awarded funding under this solicitation.*

Signature of authorized official: _____

Print Name: _____

Print Title: _____ Date: _____

Submit completed and signed application to: nonprofitgrants@ladwp.com

APPLICATION DUE BY 3:00 PM ON ~~THURSDAY, NOVEMBER 16, 2023~~ WEDNESDAY, DECEMBER 20, 2023 (extension for Water Quality and Electric Vehicles only)

www.ladwp.com/np